## **EXTRACTS FROM SUNDAY SERMONS** PREACHED IN ST. LOUIS PULPITS

"There are some circles into which it almost seems sacrile for one to intrude himself, and yet it is within these very circles where . the relations of life are most sacred and tender, where there is the . co greatest opportunity of knowing what is the temper and spirit of Christ, whose epistles we are."-The Reverend Doctor Fullerton,

"Better the hand extended in charity-better the brotherhood of . the cross than the red hand of revolution and the reign of the . guillotine."—Archbishop J. J. Glennon.

"I have been a close student of religious literature for more than . a quarter of a century, and I declare with words of soberness that the book of Mormon, which I now hold in my hand, denounces polygamy · more plainly, tersely, emphatically and unmistakably than any other · book I have ever read."—The Reverend C. R. Evans of London, On

"Man is a free moral agent and is at liberty to do right or wrong. • to go to heaven or to hell as he pleases, but since God is sovereign . and man is subject be must give an account of himself."—The Rev. ◆

"Like Christ the church will be received up into glory in resurrection bodies, and the time of the mystery of the kingdom will be over. • Then on this earth the glory of the kingdom will be manifested."— ◆ The Reverend Doctor Gregg.

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THE REV. DR. B. P. FULLERTON, Pastor of the Lucas Avenue Cumberland Presbyterian Church.

ceding chapter of this epistle Paul had emphatically and unmistakably than any spoken as flough he thought more highly other book I have read. of himself than he ought to think, and lest | "I submit one statement from the Book enemies, who had come into Corinth and were then attempting to detract from tion: 'Behold David and Solomon truly his influence, should use this to estrange had many wives and concubines, which his influence, should use this to estrange his friends from him, he asks if he needs any letters of commendation to them or from them to others, and declares that they are his epistle written on his heart, known and read of all men.

"He did not carry his letter of commendation in his hand, but in his heart. He had the consciousness that they had been faithfully called out of darkness into light by him, and that their reformation.

The speaker showed Joseph Smith's in-

been faithfully called out of darkness into before me. Thus saith the Lord of the light by him, and that their reformation had become known throughout the whole of the country, and men needed no further testimony of the genuineness of his work or the fruitfulness of his ministry than what they had in the great change that had taken place in their lives.

"But Paul was a man accustomed to the use of the parenthesis and he here is drawn aside from his main purpose in the use of the word epistle to the real relation of these Corinthlan Christians to Christ and to him. They were in fact epistles of Christ carried by him and Timothy and written, not with ink or on tables of stone, but in the hearts of flesh, by the Spirit of God, so that they were now the letters of Christ, to be known and read of all men.

"The position was one of high honor and great responsibility, and should be occupied by them with the greatest care and faithfulness. The people of their city would not read books of morals or religion written with ink, but they would read this book written by the Spirit of God upon the tables of their hearts, and their opinions of Christ would be made up from what they found in this book. Out of their hearts would flow through their lives those sentiments and truths by which Christ would be judged by their fellow-cittzens.

\*\*SECRETS OF GOD ARE\*\*

hithfulness. The people of their city would not read books of motals or religion written with ink, but they would read this book written by the Spirit of God upon the tables of their hearts, and their opinions of Christ would be made up from what they found in this book. Out of their hearts would flow through their lives those sentiments and truths by which Christ would be judged by their fellow-cittzens. "The position in which Paul places these Corinthian Christians is the same as that in which every real Christian is placed. Christ saying to-day to all whom he has called into fellowship with himself. 'Ye are my epistle.' The power of Christian life is the power of truth proven in a life. In the prayer of our Lord he asked that his disciples might be sanctified by the truth, that is, that they might be set apart to their work by the truth which had been put within them, and that henceforth their lives should be but the embodiment of the truth.

"It is true now as in the days of Paul

"It is true now as in the days of Paul that men will not read books of morels or religion, but that book which is ever before them and which must pass under the eye of their criticism is this epistle, which is written on the heart and spread out in the life. The power, therefore, of the truth upon the world is dependent, humanly speaking, upon the faithfulness with which these epistles of Christ set it forth. "If the page is kept clear and clean, and is not hlurred and blotted, and the world reads thereon the purity and gentlesses of

kingdom which is 'the church.' In Ephendams Paul explains the impetery.' The mystery of Christ means not the large of Christ means not the large of Christ. The mystery of Christ is the bear of the large of Christ. Abraham for resource the of the large of the large

way of Christian Life
IS THE POWER OF TRUTH

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The pastor, the Reverend R. P. Failerton, preached yesterday morning at the
Lucas Avenue Comberland Presbyterian Church, taking his text from H Corinthicates, ill, 2: "Vo are an epistic of Christ."

He spoke in part as follows:

The bulliance and striking character of the germ depends much upon its exting. So with these germs of divine truit, It is well for us to understand their setting that the world of business of the real to germ depends much upon its exting. So with these germs of divine truit, It is well for us to understand their setting that the world of business of the revalue into the specials, and striking character of the germ depends much upon its exting. So with these germs of divine truit, It is well for us to understand their setting that the world of the sunday and where the full force of their it is the sunday and where the full force of their it is the full force of their in the world of business and children. He was a proceed to Paul, while the sunday and the relation of parents and children. He was a proceed to Paul, while the sunday and the relation of parents and children. He was a proceed to Paul, while the sunday and the relation of parents and children. He was a proceed to Paul, while the paul to the paul to the paul to the paul to the paul while the paul to the paul to the paul to the paul while the paul to the paul to the paul while the paul to the paul to the paul while the paul to the paul to the paul to the paul while the paul to the

Elder R. C. Evans of London. Ontario. Says That Doctrine Condemns the Practice.

"VII. THEMYSTERY OF ISRAELIS BLININESS—Paul wrote to the church in Reme," I would not, bethreen that ye should be ignorant of this upstery, lest ye should be ignorant of this upstery, lest ye should be ignorant of this upstery, lest ye should be wise in your own conceits; that blindness in part is haptoned to Israel, until the fullness of the Gentiles be come in." God is able to graff them in again." For the gifts and calling of God are without repentance. That is, that God does not repent or nor take back his gifts and calling of grace. Christ will show himself to Israel and shall turn away ungodiliness from Jacob. Paul therefore, writes to Christians, Give none offere, mants and Book of Mormon condemned the practice as an abomination, and that the direct command of God through Joseph Smith to the church of God. And though I have the cift of prophecy and understand all mysteries, and all knowledge, and though I have all faith, so that I could remove mountains, and have not love. I am nothing."

"I have been a close student," he said. Y. M. C. A. OPENS "of religious literature for more than a

Description of the cardy thought, respectively being the production of the cardy the description of the cardy the description of the cardy that the cardy the third of the cardy that the cardy the third of the cardy that the cardy t

"He kingdom is presented in three appeted." He kingdom is presented in three appeted. The form of the control of the place is been and clean, and the mostly and according to the Scriptures. He is with the mostly and gentlemes of the first, then worked will come in believe in messel to as the Mescala by John the clear white place is edied and the other hand, if the pase is colled and the pase is colled and the other hand, if the pase is colled and



esty and charity should mark their efforts rather than usury and avarice.

The work again should be systematized, not sporadic it should not be limited to one diocese nor one State, but should develop along lines adequate to meet the present needs therefor.

"All through the

for any with the poor. We must be more than abilianthropiets. We must be Christian abilianthropiets. We must be Christian abilianthropiets. We must be Christian abilianthropiets are lower to a respective which the and there the potential of their abides. We have because for conscience, have they is at possible to bring to their abides light enough room enough, that the december of life may be observed, that it may be possible for them to save their children from moral or physical death. Can the blessel influence of religion be perpetuated amongst them the religion to be preptuated amongst them the religion they owe all the victue, grave and altrulam that have marked their past. Surely we must see to it, that its holy influence may be presented for them no their children. They must have churches and schools. They must have churches and schools. They must be made to feel that the great throbbing beset of Cathilicity is with them, that they are an integral must thereof, as a records each of them in the eyes of the Waster as the mass pumpered like at line. "They may true development can be imangurated for these people is along the lines of their faith."

Leretto sisters to Establish Mother House in St. Louis.

The Sisters of Loretto have decided to emore their mother house from Negitix. , to St. Louis. Told means the transfer of 13 religious, including officials of the order and novices. The order has over 600

News has been received in St. Laute that he Reterend G. D. Foner, termenty parthe Reverend G. D. Poner, between pas-tor of the Immaculate Conception Chinds. at Jefferson arenue and Lauret silvest, vilil Reverend Doctor Casartelli. sail from Southarmston. Engined, for this country September 21, and that he will come to St. Louis. Pather Fourer has been traveling for his health since the old in. Mo., to scoopt a parish in New York.



WORLD'S

is bringing many strangers to our city-perhaps into our homes. Therefore it is doubly dangerous to keep things of value in the house-why will you do it when Five Dollars pays for a large box in THE MISSOURI SAFE DEPOSIT VAULTS
Ground Floor Equitable Building 6th & Locust

stallation of a new set of Stations of the

The Reverend Pather Segi, C. SS. R. of Manila, is a goest of the Redemptoriet Pathers on Grand avenue. It is the desire of Pather Segi to obtain Sisters to teach in the Philippines.

The Reverned Futber Rade, O. F. M. has been transferred to Memphis, Tenn. to assist the Reverend Father celo at St. Mary's Church.

of 13 religious, including officials of the order and novices. The order has over 48 members, breated in the West and South, edge of in teaching in parachial schools and academics.

News has been received in St. Lanis that

made by Bishop C. C. McCabe, are as folday in the early part of September on
which to speak of the necessity of total
abstinence, and the benefits to be gained
by being a total abstainer.

Six thousand circulars have been sen
out to members of the order, asking them
to co-operate with the officers and committees of their councils, and nothing is
being left undone to create the enthusiasm
necessary to bring about the supreme chief
Sir Knight, with a corps of assistants,
will visit all the councils in the meantime.

The Reverend Father Henry B. Degenhardt, pastor of SS. Peter and Paul's
Church, Collinsville, Ill., celebrated the
twenty-fifth anniversary of his elevation
to the priesthood recently.
Father Degenhardt is 6 years of; and
the Collinsville Parish is his first charge.
The day he was ordained he celebrated
his first mass in the Bittle church when
the town was a mining camp. He was
placed in charge immediately. Shortly aftterwards the old church was torn down
and a new edifice erected.
The parechial school was first heid in
the hasement of the church, but later a
handsone schoolhouse was built, which is
considered one of the finest in the diocese.
The Ursuline Nuns are in charge.

Mother McLoughlin, formerly Mistress
General of the Academy of the Sacred
Heart at St. Joseph, Mo., has been transferred to the Sacred Heart, for
many years stationed a St. Joseph Convent at Carondelet, has been appointed
Mother Superior of the Academy of Our
Lady at Peoris, Ill.

Mother Mary of the Sacred Heart, for
many years stationed a St. Joseph Convent at Carondelet, has been appointed
Mother Superior of the Academy of Our
Lady at Peoris, Ill.

Mistreed Relieville Attament, Englest,
Ill. Against H. Schwering, Frederic Muns,
Ill. Springer, Ill. Schwering, Ill. Pred Kenney,
Ill. Maile Nuctimann, Electron, Ill.

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Heart at St. Joseph, Mo., has been transferred to the Sacred Heart, for
many years stationed a St. Josephs Convent at Caronde Sister Mary of the Sacred Heart, for many years stationed a St. Josephie Convent at Carondeled. In seven appointed to Mother Superior of the Academy of Our Lady at Pooris. If the Academy of the Sister Marcella of St. Joseph's Convent, on Cass avenue. Use he will have charge of the music class at the academy.

Mother Ursula of the Sisters of St. Joseph, who for several wants has been music class at the academy. If Henry Rows. Boden and Hartsburg. III, then was been transferred to the Sister Science of Mother Ursula of the Sisters of St. Mary's Institute, condition of the Carona and St. Josephie Convention of Mother Ursula, at the Nativity School.

Sister Celine, for twenty-five years directress of St. Mary's Institute, condition of the Sisters of Nativity School.

Sister Celine, for twenty-five years directress of St. Mary's Institute, condition of the Sisters of St. Alphonous's School in St. Louis. Sister Celine, for twenty-five years directress of St. Mary's Institute, condition of the Sisters of St. Alphonous's School in St. Louis. Sister Celine, for twenty-five years directress of St. Mary's Institute, condition of the Sisters of St. Alphonous's School in St. Louis. Sister Celine, for twenty-five years of St. Alphonous's School in St. Louis. Sister Celine is regarded as off St. Alphonous's School in St. Louis School, January and Magnolia areques.

Sister Dolorose, who had charge of the Academy at Horseant, Mo. Lady at Markens, and the School in the parish hall, Twelfth and Soulard at Webster Groves.

The Referend Father Brown, C. SS. E. Feeter, St. Louis, Warrenton, Mo. J. H. Kneshaus, Truton, Mo. Davids, Control, Mo. Charact Markens, Mo. Lady School, Control, Mo. Charact Markens, Mo. Lady School, Mo. Charact Mo. Control, Mo. Control, Mo. Control,

DONNELLY URGES STRIKERS TO STAY AWAY FROM WORK.

Lessen the Ment Familie.

The Reverend Father van Gormania of St., Joseph Mary's Church

The Reverend Father van Gormania of St., Joseph Mary's Church of St., Joseph Mary's the St. Louis and the Object of the Joseph Mary of the Joseph Mary of the Joseph Mary of the Joseph Mary of the Mary strikers in New York City will have no material effect upon the general flusher van fourenhout of St., Joseph Mary of St., Joseph Mary of the St. Joseph Mary of the Joseph Mary of the Mary of the Mary of the St. Joseph Mary of the Christian Brothers on Easton avenue.

The Reverend Robert McKeown of St. Louis and the Reverend Father Johannes of St. Joseph Mary paid a vivit to the paster of St. Joseph

Special Performance To-Day to Acmodate the Crowds.

This being Labor Day, the management of the Boer War spectacle at the World's Fair grounds has decided to give an extra performance at 120 o'clock this afterneon to be regular performances. performance at 130 o'clock this afternoon in addition to the regular performances at 139 o'clock in the afternoon and 720



ROSE'S LIME **JUICE** to a glass of water-sweetened if you like. That's a Rose Rickey. Ask the soda fountain manthen have another !

Rose's Lime Juice at drug or grocery stores in bot-tles containing enough to make 30 glasses. L. ROSE & CO., LM. Lime Juice Merchants, London, Leith & West Indias. JAS. P. SMITH & CO., 115 \$ 4th St., St. Louis.